



Jay and Linda  
**GRUNIN CENTER**  
FOR THE ARTS

*2015-2016 Season*

**PROGRAM ADVERTISING AGREEMENT**

1 College Drive • Toms River, NJ 08754

[www.ocean.edu](http://www.ocean.edu)

Agreement is made this day of \_\_\_\_\_, 2015, between Ocean County College and

The sum of \$ \_\_\_\_\_ to be paid in full for inclusion in the program advertising book for the performance of \_\_\_\_\_ to be held on \_\_\_\_\_.

Programs are 5.5" x 8.5" booklets. Program booklets are full color.

- Purchaser agrees to supply press-ready files (Examples of acceptable files are .jpegs or PDFs).
- Purchaser agrees to fill out form completely and return with check made payable to **Ocean County College**.

Purchaser \_\_\_\_\_

Name of Company \_\_\_\_\_

Street Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Email Address \_\_\_\_\_

Telephone Number \_\_\_\_\_

Full page (4.75" x 7.75") ..... \$150

Quarter page (4.75" x 1.875") ..... \$75

Half page (4.75" x 3.875")..... \$100

Eighth page (2.3125" x 2").....\$25\*

**Please contact Mark Wilson at 732-255-0400 ext. 2450 with any questions.**

\*Please be advised: this size ad will NOT be able to accomodate a business card. This size will only allow for a business' name, website & phone number.

Full Page Ad  
4.75" x 7.75"

**\$150**

Half Page Ad  
4.75" x 3.875"

**\$100**

Quarter Page Ad  
4.75" x 1.875"

**\$75**

Eighth Page Ad\*  
2.3125" x 2"

**\$25**

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